

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,50,00,000/- to SOCIAL WELFARE Orders - Issued.

**FINANCE ( Expr. Social Welfare, Minorities Welfare ) DEPARTMENT**

Dated: 14-02-2014

G.O.Rt.No.: 426

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. GO.Rt.No.2066, Fin(ESW)Dept. dt.23-04-2013
6. SWD.U.O.No.6943/Budget/2013 dt.27-01-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner SOCIAL WELFARE is hereby issued a Budget Release Order for an amount of Rs.2,50,00,000/- (Rupees Two Crores Fifty Lakhs) Plan from the BE provision 2013-14 towards 2nd Quarter budget under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Head Quarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2225-01-001-11-01-260-000	V	10,00,00	..	..	10,00,00	2,50,00	2,50,00	5,00,00
<b>Total</b>			<b>10,00,00</b>	..	..	<b>10,00,00</b>	<b>2,50,00</b>	<b>2,50,00</b>	<b>5,00,00</b>

The (**SOCIAL WELFARE,SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

**To**

**SOCIAL WELFARE,SECRETARIAT DEPARTMENT**

**SOCIAL WELFARE**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**